



13281



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February 23, 2004

ATTORNEY DOCKET NO. 05711.0160  
CUSTOMER NO. 22,852

22856 U.S. PTO  
10/782886



**Mail Stop Patent Application**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

New U.S. Patent Application  
Title: WRAP KNITTED TAPE FOR SLIDE FASTENER  
Inventor: Yoshio MATSUDA

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application - 29 pages, including 1 independent claim and 8 claims total.
2. Drawings - 6 sheets of formal drawings containing 8 figures (figures 1-8).
3. Certified copy of Japanese Application No. 2003-046241, filed February 24, 2003.

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4. The filing fee is calculated as follows:

Basic Application Filing Fee					\$770	\$ 770.00
	Number of Claims		Basic	Extra Claims		
Total Claims	8	-	20		x \$18	
Independent Claims	1	-	3		x \$86	
<input checked="" type="checkbox"/> Presentation of Multiple Dep. Claims					+\$290	\$ 290.00
Subtotal						\$ 1060.00
Reduction by 1/2 if small entity						-
TOTAL APPLICATION FILING FEE						\$ 1060.00

5. A check for \$1060.00 is enclosed. The fee includes:

\$770.00 filing fee; and  
\$290.00 multiple dependent claims fee.

Applicant claims the right to priority based on Japanese Application No. 2003-046241, filed February 24, 2003.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,  
Garrett & Dunner, L.L.P.  
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Washington, D.C. 20005-3315

Please accord this application an application number and filing date and record and return the Assignment to the undersigned.

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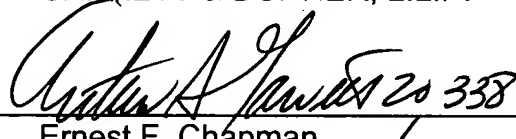
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The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

By:

A handwritten signature in black ink, appearing to read "Ernest F. Chapman", is written over a horizontal line. To the right of the signature, the number "20 338" is handwritten.

Ernest F. Chapman

Reg. No. 25,961

EFC/FPD/blc  
Enclosures